



Saturday, February 29, 2020 11a.m. to 3 p.m.

EXHIBIT SPACE APPLICATION/AGREEMENT

Name of Business: _____

Contact Name: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Day Phone: _____

Fax Number: _____ Evening Phone: _____

Email: _____

State Board of Equalization Seller's Permit Number: _____

City of Woodland Business License Permit Number: _____

Booth Assignments

All indoor booths are \$75.00 and comes with (1) 8' rectangle table & 2 chairs. See attached booth lay-out and select Booth number. If all of your choices have been taken we will select an open booth for you. (Additional tables are available for an extra fee.)

I prefer (one) 8 x 8 _____ I prefer (two) 8 x 8 _____ Electricity (\$25): _____

Table Skirting (\$8): _____ Black Table Cloth (\$12): _____ Garbage Can: Sm _____ Lrg _____

Exhibit Category

- | | | |
|--|---|---|
| <input type="checkbox"/> Bachelor/Bachelorette Party | <input type="checkbox"/> Disc Jockey | <input type="checkbox"/> Photographer |
| <input type="checkbox"/> Bakery | <input type="checkbox"/> Favors / Gifts | <input type="checkbox"/> Balloons |
| <input type="checkbox"/> Band | <input type="checkbox"/> Florals | <input type="checkbox"/> Photo Booth |
| <input type="checkbox"/> Beauty Products | <input type="checkbox"/> Groom Attire | <input type="checkbox"/> Rentals |
| <input type="checkbox"/> Beauty Services | <input type="checkbox"/> Honeymoon / Travel | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Bridal Gown / Accessories | <input type="checkbox"/> Hotel | <input type="checkbox"/> Videographer |
| <input type="checkbox"/> Bridal Party Attire | <input type="checkbox"/> Lighting / Draping | <input type="checkbox"/> Security |
| <input type="checkbox"/> Catering | <input type="checkbox"/> Officiant | <input type="checkbox"/> Venue |
| <input type="checkbox"/> Décor and Styled Rentals (Furniture, etc) | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ |



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Please provide your business information for our event pamphlet. This information will also be used for advertisement. Describe your business in 50 words or less: (Please Print or Type)

Please describe your booth space. Include display items, demonstrations, literature, and items to be given out:

City of Woodland CSD

5th Bridal Show & Event Faire
Saturday, February 29, 2020 11a.m. to 3 p.m.

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Registration Payment

Credit Card Type: MasterCard _____ Visa Card _____ Expiration Date: _____

Card No. _____ 3 Digit #: _____

Authorized Cardholder Signature: _____ Date: _____

Check Payment: _____ Cash Payment: _____ Money Order/Cashier's Check Payment: _____

Check #: _____ ***This amount to be charged on my credit card:*** _____

****Make Check Payable to: City of Woodland****

(To be filled out by Show Administration)

Date Application Received: _____ Application Fee Received: _____ Date Processed: _____

Receipt #: _____ Booth Size: _____ Space Allocation #: _____

(1) 8x8 or (2) 8x8

Additional Items: #of Chairs: _____ #of Tables: _____ Electrical: _____

Table Skirting: _____ Table Cloth: _____ Other: _____

PLEASE RETURN APPLICATION FORM & PAYMENT TO:
City of Woodland Community Services Department
Attn: Yvette Smith / Andrea Looney
2001 East Street
Woodland CA 95776
(530) 661-2000

Exhibitor Agreement

This agreement is entered into by the City of Woodland Community Services Department and the Exhibitor completing, signing, and returning the application form. Exhibitor agrees to abide by all applicable laws, ordinances, and regulations pertaining to the health, fire prevention, public safety, business licenses, and sales tax permits. In addition, the exhibitor agrees to the terms and conditions of the attached application policy and procedures. Exhibitor has read and understands the rules governing the participation in the 3rd Annual Bridal Show & Event Faire, and understands that failure to comply with all stated rules and regulations may result in the denied participation in the City of Woodland Community Services Department event with forfeiture of all event fees.

The Exhibitor hereby indemnifies and holds harmless the City of Woodland Community Services Department, its agents, and employees, from any and all claims, causes of action suits, damages, injuries, and losses to any person or goods arising out of or connected in any way to said Exhibitor's participation in this event. For the purpose of this agreement, the term "participation" shall include, but not limited to, the delivery of equipment, merchandise, structures, and product to their designated location, the set up and display of any such structure and products, and the dismantling and removal of all such items from the area provided through the City of Woodland Community Services Department for the event participation.

The Exhibitor hereby expressly assumes any risk of harm to the Exhibitor arising out of their participation and participation of other Exhibitors in the 3rd Annual Bridal Show & Event Faire, including any risk resulting from the particular location of the space designated to them by the City of Woodland Community Services Department. The Exhibitor hereby expressly assumes any risk for damages and/or stolen products as a result of said participation.

The Exhibitor gives consent to the City of Woodland to photograph or videotape their surrounding area at this event. I understand the pictures or video may be included in the promotion of the Community Center.

The Exhibitor further understands and agrees to the following rules of participation:

- ◆ To have present on the days of the event, my valid seller's permit
- ◆ To park in designated parking areas for Exhibitors
- ◆ To allow no pets, audio/visual equipment, smoking, or alcoholic beverages
- ◆ **NO TAPE** of any kind is allowed on the floor or walls
- ◆ Carpet brought in should be slip-resistant and lay flat
- ◆ To not exceed the assigned space size
- ◆ To not infringe on walkways, safety exits, and neighboring booth spaces
- ◆ To comply with all stated refund policies

The agreement shall be effective immediately upon execution and shall continue throughout the event period.

Exhibitor Signature

Date

Exhibitor Printed Name

Date

**Thank you for your interest in participating in the
City of Woodland Community Services Department
5th Annual Bridal Show & Event Faire!**