

Notice of Completion & Environmental Document Transmittal

2019129059

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Woodland Storage Project

Lead Agency: City of Woodland Contact Person: Megan Meier, Associate Planner
Street Address: 300 First Street Phone: (530) 661-5814
City: Woodland Zip: 95695 County: Yolo

Project Location: County: Yolo City/Nearest Community: Woodland
Cross Streets: 1424 East Main Street Zip code: 95776
Lat/Long: 38 40 35.92 N 121 45 13.05 W Total Acres: 6.7 acres
Assessor's Parcel No. 066-030-019; -021; -033 Section: 33 Twp: 10N Range: 2E Base: MDBM
Within 2 miles: State Hwy#: 113; 16 Waterways: Willow Slough, Cache Creek
Airports: N/A Railways: BNSF Schools: Beamer Elementary School, Dingle Elementary School, Ramon S. Tafoya Elementary School, Woodland Polytechnic Academy, Woodland Prairie Elementary School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec (Prior SCH No.) [ ] Mit Neg Dec [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:
DEC 17 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:
STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres Employees
[ ] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 116,475 Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational
[ ] Recreational
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Public Services/Facilities [X] Traffic/Circulation
[ ] Agricultural Land/Forest [ ] Flood Plain/Flooding [ ] Recreation/Parks [ ] Vegetation
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Schools/Universities [ ] Water Quality
[X] Archeological/Historical [X] Geologic/Seismic [ ] Septic Systems [ ] Water Supply/Groundwater
[X] Biological Resources [ ] Greenhouse Gas Emissions [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Coastal Zone [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Drainage/Absorption [X] Noise [ ] Solid Waste [ ] Land Use
[ ] Economic/Jobs [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Other:

Present Land Use/Zoning/General Plan Designation: The project site consists of approximately 6.7 acres located at 1424 East Main Street in the City of Woodland, California. The majority of the site is currently vacant and regularly disked. The project site is designated Community Commercial by the General Plan and zoned Service Commercial.

Project Description: The proposed project would include development of the project site with a 5,121-square-foot (sf) office building and 11 self-storage buildings totaling 116,475 sf. Access to the site would be provided from East Main Street. In addition to the foregoing improvements, the proposed project would include construction of drive aisles within the project site and associated improvements.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction       |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of          |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of        |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>        | <input type="checkbox"/> Public Utilities Commission                |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                           |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling & Recovery,            |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> Department of S.F. Bay Conservation &      |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> Development                                |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &   |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Mountains Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy         |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> State Lands Commission                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Clean Water Grants                  |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>2</u>   | <input type="checkbox"/> SWRCB: Water Quality                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights                        |
| <input type="checkbox"/> Forestry & Fire Protection, Department of      | <input type="checkbox"/> Tahoe Regional Planning Agency             |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of    |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Water Resources, Department of             |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____                               |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

## Local Public Review Period

Starting Date 12/17/2019 Ending Date 01/15/2020

Lead Agency: City of Woodland Applicant: Roy and Dan Rubin

Consulting Firm: Raney Planning & Management, Inc. Address: 591 Colusa Highway

Address: 1501 Sports Drive, Suite A City/State/Zip: Yuba City, CA 95991

City/State/Zip: Sacramento, CA 95834 Phone: N/A

Contact: Rod Stinson

Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.