



# City of Woodland

MAY 08 2008

## ALCOHOLIC BEVERAGE CONTROL CHECKLIST

Name of Business Bangkok Cuisine Thai Restaurant File No. 466516

Physical Location 525 Main Street New Owner/Manager Ysu Herman

Mailing Address Same

Type of License new on-sale beer and wine Transferor Name \_\_\_\_\_

Received by City Clerk 5/5/08 Date Sent to Police Dept. 5/5/08



Application Reviewed by **Police Department** L. Donnie Williams  
Contact Name

Recommend Approval:     Recommend Denial:     Comments on Attached Sheet(s):

Comments Included Here  \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Application Reviewed by **Community Development** Linck Schump  
Contact Name

Recommend Approval:     Recommend Denial:     Comments on Attached Sheet(s):

Comments Included Here  \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



### Upcoming Council Meeting Dates and Deadlines for Submission:

Submission Date 5/27/08 for inclusion at 6/10/08 Council Meeting

Submission Date 6/2/08 for inclusion at 6/17/08 Council Meeting

Submission Date 6/16/08 for inclusion at 7/1/08 Council Meeting

Returned to City Clerk on \_\_\_\_\_ Council Action Taken \_\_\_\_\_

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)**

ABC 211 (6/99)

**TO:** Department of Alcoholic Beverage Control  
 3321 Power Inn Rd.  
 Ste. 230  
 Sacramento, CA 95826  
 (916)227-2002

File Number: **466516**  
 Receipt Number: **1662630**  
 Geographical Code: **5703**  
 Copies Mailed Date: **MAY 1, 2008**  
 Issued Date:

DISTRICT SERVING LOCATION: **SACRAMENTO**

First Owner: **HSU HERMAN**  
 Name of Business: **BANGKOK CUISINE THAI RESTAURANT**

Location of Business: **525 MAIN ST**  
**WOODLAND, CA 95695-3433**

County: **YOLO**

Is premise inside city limits? **Yes** Census Tract **0108.**

Mailing Address:  
 (If different from  
 premises address)

Type of license(s): **41**

Transferor's license/name: **431466 / SEK RAYMOND S** Dropping Partner: Yes  No

License Type	Transaction Type	Fee Type	Master	Dup	Date	Fee
41 ON-SALE BEER AND	PERSON TO PERSON TRANSF	NA	Y	0	05/01/08	\$150.00
41 ON-SALE BEER AND	ANNUAL FEE	NA	Y	0	05/01/08	\$304.00
41 ON-SALE BEER AND	STATE FINGERPRINTS	NA	N	1	05/01/08	\$39.00
41 ON-SALE BEER AND	FEDERAL FINGERPRINTS	NA	N	1	05/01/08	\$24.00
30 TEMPORARY PERMI	DUPLICATE	NA	Y	1	05/01/08	\$100.00
Total						\$617.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

Explain any "Yes" answer to the above questions on an attachment which shall be deemed part of this application.

Applicant agrees (a) that any manager employed in an on-sale licensed premise will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act.

STATE OF CALIFORNIA

County of **YOLO**

Date: **May 1, 2008**

Under penalty of perjury, each person whose signature appears below, certifies and says: (1) He is an applicant, or one of the applicants, or an executive officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf; (2) that he has read the foregoing and knows the contents thereof and that each of the above statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant or applicant's business to be conducted under the license(s) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a loan or to fulfill an agreement entered into more than ninety (90) days preceding the day on which the transfer application is filed with the Department or to gain or establish a preference to or for any creditor or transferor or to defraud or injure any creditor of transferor; (5) that the transfer application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.

Applicant Name(s)

Applicant Signature(s)

**HSU HERMAN**

**See 211 Signature Page**